

L i t t l e B l a c k D r e s s E d i t i o n

Q

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Churchianity Quarterly

'Justice'

The Little Black Dress of Religianity

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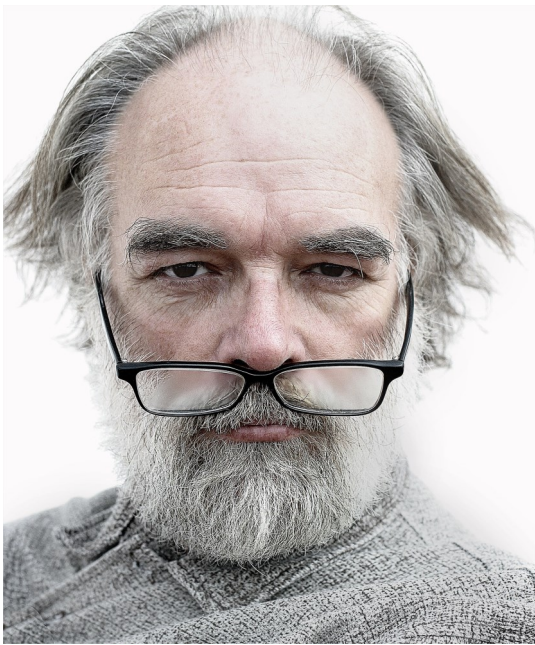
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K. Marxus Fulla-Bullshivitus

Spiritual interior designer. Luxury belief design consultant. Social gospel activist. DEI specialist. Best selling author of the award winning book: The Importance of Eliminating Conservative Beliefs From Your Psycho-Social Framework Because of Their Negative Impact on the Atmosphere and It's Direct Devastation of the Puffin Population in the British Isles Because of Christian Nationalism and Toxic Masculinity.

Luxury Belief Design Concepts.

An interview between Churchianity Quarterly (CQ) & K. Marxus Fulla-Bullshivitus (KMFB)

In this interview we sit down with worldview designer K. Marxus Fulla-Bullshivitus to discuss creating a luxury belief system. He gives us insight into what the theologically elite: movie stars, professional athletes, wealthy and other theological movers and shakers are doing to live their faith the way they want it.

We talk about what's theologically in style as well as what's out of style. He tells us what to do and not do, so we'll always look our best to our peer group. We talk about the one item which never goes out of style and will go with anything we "wear" theologically, the "little black dress" of the faith. We think you'll really enjoy going on this journey of how-to create a worldview with us.

CQ: Welcome, Mr. Fulla-Bullshivitus. Thank-you for sitting down with us to talk about designing our luxury belief landscape. I know how busy you are with your lecture tour schedule.

KMFB: My pleasure, thank-you for having me. Talking about luxury beliefs is my passion. I enjoy every chance I have to do so.

CQ: So...what is a 'luxury belief'?

KMFB: Essentially a 'luxury belief' is one you incorporate into your life to maximize your social presence while minimizing the personal risk you may face for implementing said belief. Think of it as a decorative belief. It looks good but isn't meant to be used.

CQ: Hmm...that's interesting. Well, why don't we just get into it then. Doesn't that represent hypocrisy? I mean, if you claim to believe something shouldn't you live it? If someone claims that such and such principle or value is genuinely important to them but they fail to live that way, doesn't that indicate they don't genuinely believe that principle or value to be true? Especially if that principle or value is going to be used as a litmus test to judge everyone else?

KMFB: Who cares?

CQ: I'm sorry..."Who cares?"

KMFB: That's what I said. W-H-O C-A-R-E-S?! I've already explained what a luxury belief is. It's one you have merely for appearances. It's not meant to be practiced. Your insistence that someone needs to "do" what they "talk about" seems very self-righteous on your part. You shouldn't try to push your beliefs onto others. What right do you have to do that?

CQ: Excuse me...? I was just asking what seems to be an obvious question. Why are you misrepresenting me as being self-righteous and pushing "my beliefs" onto others?

KMFB: Why are you so defensive? If you weren't being self-righteous or trying to push your values onto others, you wouldn't have to defend yourself. Are you some sort of Christian Nationalist?

CQ: Wait...how did we go from a conversation about luxury beliefs to me being falsely accused of something I have never supported?

KMFB: That's the perfect example of what I'm talking about. It may be time for you to admit you need professional help.

It was decided at this point we should take a small break and start again shortly.

CQ: OK-let's try this again. Let's keep the conversation focused on the subject of luxury beliefs and any other subject will be left for another time. Agreed?

KMFB: Whatever.

CQ: Let's establish a baseline for a luxury belief so we can know what is, or isn't a luxury belief. Who or what establishes a luxury belief as such?

KMFB: We do.

CQ: Who are 'we'?

KMFB: W-E are. Your moral superiors.

CQ: What makes you morally superior?

KMFB: The fact I have an advanced degree from an elitist institution. The fact I have a more prestigious job than you and earn more. Lastly, the fact this is what I believe about myself.

CQ: So...these non-moral criteria make you morally superior and able to decide what is correct and incorrect for the rest of us to believe, etc.?

KMFB: Obviously.

CQ: How did you come to this belief?

KMFB: It's in the Bible...or something.

CQ: Interesting. So...what determines whether a belief qualifies as a luxury belief or not? We understand it's primarily because YOU say so. Apart from that how do YOU, with your transcendent understanding of things, determine for those of us what's acceptable or not?

KMFB: We start by asking one simple question, "Is it 'new'?"

CQ: Is it 'new'? How do you determine if it's 'new'?

KMFB: Well...it's not 'old'.

CQ: So...if it's 'old', then it's not 'new'? That seems so obvious it shouldn't require statement. What determines if something is 'new' or 'old'?

KMFB: We determine what's 'new' or 'old'. And, it IS obvious to those who are open-minded. It's obviously NOT obvious to YOU because you don't have an open mind. Your closed mindedness is probably a function of you being a xenophobic, racist, Christian Nationalist-but, we won't go there, because we agreed.

CQ: Can you clarify a little bit more? That seems to be ambiguous.

KMFB: It is ambiguous. Ambiguity is the new clarity. And, before you ask, "yes", it's because we say so.

CQ: Unfortunately, at this point, I began to feel a little dizzy and nauseous. Embarrassingly, I threw-up a little in my mouth then swallowed it. I had to take a small break to brush my teeth.

KMFB: Feeling better?

CQ: Yes, thank-you. OK-let's see if I can re-cap. The primary determinant of what's moral or not is YOU. This is true because you have a degree from an elitist institution, a more prestigious job than I and earn more. Although these are not necessarily moral items, they do in fact make you morally superior to me. As a result of that I'm obligated to believe the way you do. If I don't it's because I'm a toxic male Christian Nationalist who worships Satan because I voted for Trump. And, all of this is "in the Bible, or something."

KMFB: It seems you're about to have a break-through. Keep going you're almost there.

CQ: Is there anything else to determine what's "in" or "out" as far as beliefs are concerned.

KMFB: A few more things. First, I want to stress how important it is to be focused on the "new". "New" is fun, invigorating, exciting. "Old" is stodgy, outdated, boorish. You should always stay focused on "new". If something hasn't changed, it's considered "old" and that's out of style. You want to dissociate from anything that smacks of tradition, foundation, objectivity-that's "old". You should always be changing things.

CQ: What if the thing is good or right? In that circumstance it doesn't require change. Changing it may in fact make it bad. That could have unintended consequences.

KMFB: So what if it does? All the better. The more chaos the greater the need for rescue and relief. Who better to come to the rescue than those of us who are morally superior AND with an advanced degree and transcendent understanding of the nature of things?

CQ: You created the problem to begin with.

KMFB: Those of us who are morally superior like to refer to that as 'job security'. Without this people will settle down and live quiet lives. They'll be content. That's boring. They don't know it, but what they really crave is a constant state of dissension and resentment. We're morally superior so, we know what's best.

CQ: Don't you mean YOU crave a constant state of dissension and resentment?

KMFB: What's your point? Why're you being so racist right now?

CQ: I'm sorry, what?

KMFB: I'm just trying to understand why you hate the kittens that were orphaned because of the civil war in the Peoples' Republic of Corruptistan. Think about the poor kittens. The sad orphaned kittens. How does your comment make them feel? That makes me sad. You're such a bigoted monster. I'm tempted to end this interview.

CQ: OK-luxury beliefs...

KMFB: (*interrupting*) I know...I know...let me try to explain this in a way your Trump voting deplorable mind will understand. A luxury belief is a belief that when expressed should make you feel as though you've just finished a visit to a 5-star spa. It's a statement to your station in life as a high-end believer. Those not having your luxury belief should be envious when you flaunt it. A luxury belief is primarily to help you gain accolades with your chosen peer group and to distance yourself from those not in your peer group. It's meant to give you a sense of moral superiority. Under N-O circumstances should you go all 'Mother Theresa' or anything.

CQ: What do you mean?

KMFB: She lived a life of sacrifice. She had almost no possessions and spent all her time helping others. She should have pursued a career and been an executive. Her life didn't revolve around sticking it to the "Patriarchy" or speaking truth to power. She lived a life of genuine sacrifice. That's not luxurious. That's inconvenient. We're not called to live that way.

CQ: How do you know that?

KMFB: It's in the Bible...or something. Besides everyone knows the Bible was written by patriarchal oppressors who only wanted to oppress women and minorities.

CQ: How on earth did you arrive at that conclusion? Let me guess..."it's in the Bible, or something."

KMFB: Exactly.

CQ: Do you have an example of a luxury belief we can discuss.

KMFB: Now you're talking. Yes, I do. "Justice" is the perfect example of a luxury belief. You might say it's the "little black dress" of the faith. It truly is the perfect theological outfit.

CQ: How so?

KMFB: You can pair it with literally anything and be theologically fashionable. For instance racial "justice", environmental "justice", salvation "justice", home equity "justice", and so on. No matter what you pair it with, it makes you look amazing. Even better, if anyone criticizes what you're wearing, so-to-speak, that's proof they're bigots and hate justice, therefore you can punch them in the face.

CQ: What if they're in fact not bigots?

KMFB: They are.

CQ: But how can you be sure?

KMFB: ...

CQ: Wait...something tells me I already know the answer. Because you say so and, "it's in the Bible...or something."

KMFB: Exactly!

CQ: So, how does it work exactly. How do we "wear" or use "justice" as a luxury belief?

KMFB: Let's use the idea of Salvation Justice as an example. One might be led to believe that ANYONE who comes to Jesus, genuinely, will be sanctified and saved.

CQ: This isn't true?

KMFB: Not necessarily. Everyone knows the Revelation 7:9 "Diversity Mandate" states that Heaven will be made up of every nation. Therefore it's required for every religious organization to be diversified. If they're not then they're not a true "church".

CQ: Interesting...Japan is 98% ethnic Japanese. If your fellowship has a church there, what are you doing to "diversify" it? Does this indicate they're NOT in a right relationship with their savior although they've professed to be so?

KMFB: Why do you kick orphaned puppies in the face?

CQ: What...?!

KMFB: You obviously enjoy kicking orphaned puppies in the face after you worship Satan on the weekends.

CQ: I...wait...what?!

KMFB: The Bible is V-E-R-Y clear on this. Western European nations are required to be "diverse"; everyone else is exempt.

CQ: Where is that found?

KMFB: The Bible...or something.

CQ: Where in the Bible?

KMFB: In the Bible.

CQ: Sigh...OK...how should we provide justice for those who are stuck in sex trafficking against their will?

KMFB: What about them?

CQ: How do we give them justice?

KMFB: There are organizations that work in that area. You have to think about the cost you may have to pay if you get involved too much. Think about it, let's say your employer has manufacturing concerns in mainland China using forced labor so they can circumvent U.S. law and maximize their profits. The best thing to do is to protest holding a sign condemning such activities. Unless, it's prohibited by your H.R. department. You don't want to damage your witness to your company or the world. We need to be winsome. This will allow you to post pics on social media so the world will know how committed you are to the cause of justice without you being in any danger of discipline or recrimination.

CQ: How does that alleviate the suffering of those caught up in that system?

KMFB: It calls attention to their plight.

KMFB: Think about it. If you involved yourself to the point where you were successful in destroying the forced labor in China thing or the sex trafficking at the U.S. border, what then? These are multi-billion dollar industries. Think how difficult it would be for someone who is forced to work against their will to go out and have to look for, then maintain regular employment. It would be extremely difficult. Their current forced labor situation is the most compassionate. At least they have a guaranteed job AND as a direct result YOU have something you can protest. It gives you a chance to look good to your peer group because you support “justice” without having to go to the Christian Nationalist extreme of taking any real risk that will negatively impact your future employment opportunities. It’s a win-win situation. Even Jesus didn’t correct every situation happening in his time. You’re not better than he so, don’t be self-righteous.

CQ: You can’t possibly be serious!

KMFB: Why not? You voted for Trump so there’s little chance you’ll understand these complex societal things. We’ve been educated at the most elite schools in the country and are working in the most affluent industries and earning the most money. We’re clearly morally superior. It’s not appropriate for those of you (in “flyover” country) who are morally inferior to question us. This is the whole point of a luxury belief, if you haven’t figured it out yet. It’s a belief you express purely for the sake of appearance. The single biggest mistake you’ll make is to live it.

CQ: Well, I guess there’s really not much more to say. The staff of CQ would like to thank Mr. Fulla-Bullshivitus for enlightening us on how to create our own luxury belief system. We found it very useful and are sure you will as well.

N A R C I S S I S M O



A scent for the discerning individual who loves the smell of their own opinion above all else.

Find it at a luxury belief boutique near you.



HOT Or **Not**

Not 1 2 3 4 5 6 7 8 9 10 HOT!

Use this scale to score each question to find out if your church is 'HOT' or not.

The most important thing about selecting a church is how it makes you look with your preferred peer group. There are also professional questions which need to be answered as well. If you make the mistake of joining a conservative Christian Nationalist church you may find your professional life to be adversely impacted. You should NEVER select a church based on some silly notion of YOU needing to change your subjective self to conform to an objective standard. That's oppressive. Jesus came to bring freedom.

How does your church measure up?

90-100: Congratulations! You're church is theologically sexy. Try to keep up with the conversions you'll be having!

70-80: You're church is definitely 'hot' but...make sure to have routine "uncomfortable conversations" with your conservative members so they'll "choose" (wink, wink) to withdraw from your fellowship. You won't drive them away. This will make sure your church stays 'hot'.

50-60: Could go either way. If you choose to stay, start some form of DEI group that will take power and disrupt the status quo.

30-40: Get out now! This church believes in objective standards, Truth, conservative values, living a quiet life. These things are not compatible with your 'hot' beliefs.

10-20: Don't be stupid. Do you want to start voting for Trump?! Do you really want to be associated with fly-over country and those unsophisticated hicks? You're too 'hot'.

1. How progressive is your church?

1: Not progressive at all.....10: Extremely progressive

2. Does your church implement what's "new"?

1: Rarely/ never.....10: Always implement what's "new"

3. How committed is your church to change?

1: Rarely/ never.....10: Change is priority #1

4. Does your church platform left ideas while deplatforming right ideas?

1: Platform Right ideas.....10: Platform left ideas

5. Does your church support protests for leftist causes but not right ideas?

1: No protests.....10: We're an activist church

6. Does your church speak in clear distinctives or in more ambiguous ways?

1: Clear.....10: Ambiguous

7. Does your church believe in objective truth or do they discourage that belief?

1: Objective truth.....10: Discourage objective truth

8. Does your church read entire passages of scripture for context or do they extrapolate book length lessons from one verse?

1: Entire passages.....10: One verse

9. Does your church have at least two standards to judge an idea and thus members by?

1: One standard.....10: Standards are context related

10. Does your church like to act as a provocateur, then act offended when others, on the right, simply follow their example?

1: We're even tempered.....10: Our patience is context related



Are unwelcome conservative values creeping their way into your life?

Do you find it cringe-worthy to have to acknowledge certain old fashioned/ traditional/ out-of-date beliefs that won't die?

Are those conservative beliefs making it difficult or impossible for your religious organization to “make progress”?

Do you wish they would simply go away?



THE ANSWER :

Become the ideological alpha power couple in your neighborhood.

Be the couple your stodgy, out-dated, conservative family and friends wish they could be.



Schedule a conceptual makeover so you don't have to be stuck with outdated beliefs cluttering up your philosophical wardrobe.

PROGRESSIVE BELIEFS

Specially designed for elitist believers

‘Justice’

The Little Black Dress of ‘the Faith’

Justice has been a hot topic since 2010. It’s been even hotter since 2016 (give or take). What is ‘justice’?

Justice: the maintenance or administration of what is just. *Merriam-Webster’s Collegiate Dictionary-11th ed. 2003*

This unfortunately, is circular. It defines the word by referring to it’s root word-”just”. Let’s clarify a little more. What is “just”?

Just: 1c: conforming to a standard of correctness, 2 a: acting or being in conformity with what is morally upright or good. *Merriam-Webster’s Collegiate Dictionary-11th ed. 2003*

We could restate the definition for “justice” as: the maintenance or administration of that which conforms to a standard of correctness or acting in a way or being in conformity to that which is morally upright or good.

Now we should ask the question, “Who or what determines what *is* just?”

Do individuals? Does society? Does the government? What happens if there are two parties each of which has a worldview of justice which is antithetical to the other party? Are both extremes equal?

Let’s use justice itself as an example. Let’s hypothesize there are two individuals or a society or government divided into two equal factions. One side believes they should act justly and the other side believes they should act unjustly. Can these two extremes co-exist or find a common middle ground? Of course not. It sounds ridiculous because it is. No-one believes, with any sincerity, that acting unjustly would create a viable society which could flourish. How would these two factions resolve their differences? Would there be a conflict? If there were and the side which believes acting unjustly to be correct prevailed, what then?

Does might automatically make right? This has been proven to be a false premise throughout history. It may work for a time, then another faction will prevail and who knows what the result will be? This creates a lot of instability. There are those who serve the chaos god and love to destabilize everything for their own reasons.

If we are in fact completely self-referential then anything we believe is right. Although even more popular today than in years past, no one genuinely believes this. To test this fact simply present something contrary to their subjective belief system.

It will become quickly apparent they believe things to be a certain way and things contrary to those certain beliefs to be inferior. Intuitively, we’ve all been hardwired to know there is an objective standard outside of ourselves to which we’re obligated to conform our subjective selves.

As believers we acknowledge God as the ultimate source of everything. Every principle or value we have comes directly from the character of God himself. What does that mean? Well, God is the source/ definition of love, wisdom, righteousness, and of course-justice.

There’s a religious fad being pushed by the theological “cool kids” to unhitch the Old Testament from the New Testament. God is being (mis) represented as a sociopath in the Old Testament but Jesus, in the New Testament, is a hippie love guru. This is a heresy which needs to be addressed very briefly. Fortunately, it’s easy enough to do. One reason this is important is because this error is being used as a stratagem to introduce leftist political stances as those which are perceived to be morally superior. This is then used to create various litmus tests to justify the purging of conservative members from those fellowships which pursue these erroneous beliefs.

Who is God? In Exodus 3:14 (NKJV) God says to Moses, “I AM WHO I AM”. In order to describe himself, God refers to himself. This is a circular reference. When we defined justice at the beginning of this article we had the same issue. We had to break that cycle to clearly define what justice meant. God cannot do otherwise. God simply “is”.

There's no other way to describe Him. The circular reference encompasses the past, the present and the future. That is God. This is reinforced in Exodus 3:6 (NKJV) when God tells Moses, "I am the God of your father-the God of Abraham, the God of Isaac, the God of Jacob."

When this was spoken to Moses, those three had been dead hundreds of years, yet God spoke of them in the present tense as though they still were. This is mirrored by Jesus in John 8:58 (NKJV) when he says, "Most assuredly I say to you, before Abraham was, I AM." Here again, he talks about events 2,000 years prior as though they were in the present tense. The point being, time has no relevance to God. Jesus being God is likewise indifferent to time. John 1:1-2 (NKJV) states, "In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning." This links Jesus and God to being one and the same. There is no distinction between them. They have always been together and united.

Why's this important? The God of the Old Testament *is* the Jesus of the New Testament. The Jesus of the New Testament *is* the God of the Old Testament. There is *no* distinction. Their perceived separation by time is a false premise because time is irrelevant to them both as they have always been one.

Why's this important to the topic of justice? Heretical religious leaders who (mis) represent God (of the Old Testament) as a sociopath use that as justification for ignoring vast sections of the Bible. They pretend their perceived moral superiority to the one who created them gives them the right to redefine the greatest commandment as, "thou shalt care for the immigrant" instead of love the Lord your God with all your heart, mind, soul and strength. All of this is done under the façade of an absolute commitment to justice. This is then used as justification to use this false premise as a litmus test to decide who is and is not a true believer and to purge the nonbelievers from the fellowship.

I'm going to list some commands from the book of Leviticus. All of these are from the Christian Standard Bible (CSB). I like this translation for this section because it uses the word alien to denote the foreigner/ outsider/ non-resident of Israel. In our society today this is the Holy Grail group who cannot be held accountable because they cannot sin by virtue of their alien status (theoretically).

Here are the verses:

Leviticus 17:7-9 (CSB)

They must no longer offer their sacrifices to the goat-demons that they have prostituted themselves with. This will be a permanent statute for them throughout their generations.

"Say to them: Anyone from the house of Israel **or from the aliens** who reside among them who offers a burnt offering or a sacrifice but does not bring it to the entrance to the tent of meeting to sacrifice it to the Lord, that person is to be cut off from his people.

Leviticus 18:25-27 (CSB)

The land has become defiled, so I am punishing it for its iniquity, and the land will vomit out its inhabitants. But you are to keep my statutes and ordinances. You must not commit any of these detestable acts—not the native **or the alien who resides among you**. For the people who were in the land prior to you have committed all these detestable acts, and the land has become defiled.

Leviticus 20:1-3 (CSB)

The Lord spoke to Moses: "Say to the Israelites: Any Israelite **or alien residing in Israel who gives any of his children to Molech must be put to death**; the people of the country are to stone him. I will turn against that man and cut him off from his people, because he gave his offspring to Molech, defiling my sanctuary and profaning my holy name.

The fashionable thing for the theological "cool kids" to do to pervert the faith is to focus exclusively on Leviticus 19:33 which states you shall not oppress the alien who resides among you and to pretend the rest of the Bible wasn't written or was written by patriarchal xenophobic misogynists who would've voted for Trump therefore, it can be ignored completely.

Let's ask a few questions. When God gave these commands was Jesus there with him? According to John 1:1, yes he was. As God, did Jesus agree with God's commands for the above quoted items? As the ultimate source of justice, was it just for God to issue these commands? Was it loving for God to issue these commands? Does God care for the "alien" although he issued these commands?

Let's talk a little more about justice. Circa 2020 it was all the rage to be out raging against the "systems" of whatever the perceived anti-Christ oppression was on any particular day. If you made the mistake of showing anything less than the googly eyed pupils you'll see in any manga anime, you were in danger. If you had less than the excited breathlessness of someone who was borderline orgasmic or did not show the proper (although embarrassing) physical arousal to the justice stimuli, the theological commissars would have you marked as a heretic. This was because their theological erogenous zones had been self-stimulated to the point of bursting. The natural assumption for someone in that state is to assume the rest of the world wants to share in that ecstasy. Of course this is not sinful but is a function of the barely contained virtue of these individuals who transcend the understanding of those poor sha-loobs in flyover country.

In order to prove yourself a true believer you had to (more than) whole-heartedly support (insert mostly peaceful riot) the "voices of the unheard". The way they made themselves heard was by stealing, killing and destroying. This should not be mis-construed as stealing, killing and destroying however. This should be seen as attention justice. This is a most holy pursuit.

For the purpose of this article I quoted three verses from Leviticus. Using the Christian Standard Bible, there were twenty-one. There were one hundred in the Old Testament and only two in the New Testament. The biggest problem today is the desire to have an honest conversation. That's the one thing which must be avoided. What people seem to want, is to simply affirm what they already believe.

There was/ is (past and present are the same from God's point of view) no exemption for the Israelite OR the alien. Why is this? Because EVERYONE is a son/ daughter of God. Everyone traces their lineage back through Adam and Eve. There are no exceptions. In some cases God would predict such and such ruler coming in the future but refer to them as his servant although that ruler did not acknowledge God as such.

It's acceptable to say the rich should not be exempt from the laws of God. Would your religious organization be willing to publicly state that being poor does not grant someone an exemption from God's law? They may say it very quietly but what do you see in how they live?

I remember the time around 2020. Almost every leader of a religious organization was regurgitating the Power Point presentation about the voices of the unheard and justice and so on. They would make the obligatory statements about not rioting and so on and so forth but would close church because of Romans 13 and look the other way if members went out to protest thus violating the stay at home edicts of the most high of our society.

Again, religious leaders would talk about justice and their commitment to it but would never acknowledge those whose homes or businesses were destroyed. There would be no statements calling for those who engaged in the destruction to make restitution, as the Bible would call them to. No leader I know said one single word in support of those who lost everything through no fault of their own and had their voices drowned out by the rabid mob. Theoretically, this was the whole schtick this season of our society was founded on.

The most popular evil to rail against was obviously slavery. It was stated this could not be tolerated in any way, shape or form. This became one of many litmus tests to see who was a true believer or not. On social media I publicly committed to pay for the airfare of any religious leader who'd be willing to fly to Libya to address the active slave trade happening there. There was no response. The price of a ticket at that time was between \$3,000-4,000.

I offered to pay for the airfare for any religious leader to go to the southern border of the U.S. to address the human trafficking there. I also did this publicly on social media. Once again there was absolutely no response. I thought it strange since every leader of a religious organization I could remember had been adamantly expressing their outrage at the slavery which had occurred 400 years or so ago.

It became disconcerting to think religious leaders were unwilling to bring justice to those they'd been claiming we all should advocate for since doing so is (present tense) a biblical mandate that reveals one's true salvation status.

I remember every religious leader vociferously demanding justice for (insert victim of the week of law enforcement here) and calling everyone in their ministry to do the same. I remember too many police officers becoming the victims of mob violence but not one single religious leader even acknowledging their families' loss or grief.

One thing has become extremely clear. When religious leaders profess their love for "justice", they are in fact engaging in double speak. Justice is used more as a fashion accessory than a principle by which theological hipsters intend to live. Of course they'll spout off about their commitment to it but will never put it into practice. Doing so would force them to live by principle. That in turn may damage some of the relationships in their preferred peer group if that relationship runs afoul of the objective principle. Religious organizations are primarily social clubs for ageing NPR supporters. If you're in the "In" crowd ("progressive") there's unlimited grace. If you're in the "Out" crowd (conservative) there's something less.

This is why my family and I left our former fellowship after 25+ years of sacrifice (financial, time, etc.), serving without compensation or acknowledgement, submission to those we made the mistake of believing were operating in our spiritual best interest and for our good but apparently were harboring a disdain for us because of our conservative beliefs. Thankfully this came to the surface so we could take appropriate action.

Would we ever consider going back? When Peter denied Jesus three times Jesus made him confess his commitment to Jesus three times. If this fellowship were to: PUBLICLY (on all of their church and affiliated web-sites) call BLM to repentance to the same degree they professed their love for that group; call for all rioters to repay the homeowners and business owners the FULL amount of the damages they inflicted plus a 20% maximum penalty with the same intensity they lovingly allowed them to rampage in the first place; if they PUBLICLY hold Joe Biden to the same standard of morals by which they've publicly indicted Trump; and a few other things, then we might consider it. Until then-NO, there's no chance. We're obviously not dealing with theologically serious people whose commitment to an objective standard is the guiding principle of their lives. We're obviously dealing with leftist ideologues. Of course, add to that the fact their DEI group has made it clear they want to start teaching kids (as early as possible) the activist gospel...I just...NO. I took my kids out of public school and am homeschooling them for that reason. We're just...DONE with that brand of stupid!

"Justice" is just a marketing gimmick for religious organizations. They have never suffered any form of loss by pursuing that principle because they've never gone against the popular, approved narrative. **KEEP THAT IN MIND!**



Is your church 'HOT' enough?



Hot Church Finders

We'll help you find a church which is 'hot' enough for you and your peer group.

Nothing is worse than believing you've found a good church only to find out it's filled with conservative values. Traditions, customs, expectations of conforming to some standard are all outdated and fuddy duddy. They have no place in religion. Jesus came to give us freedom.

Let Hot Church Finders help you find a church as hot as your beliefs are. We will pre-screen your potential selections and weed out anything not up to your high moral standards.



CQ

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